# **MINISTRY OF ECONOMY OF COAHUILA STATE**

**INVESTMENT QUESTIONNAIRE**

## DEAR ENTREPRENEUR:

THIS DOCUMENT IS FOR THE STRICT CONTROL OF INTERNAL INFORMATION ABOUT THE INVESTMENT THAT YOUR COMPANY HAS PROJECTED FOR THE REGION. WITH THIS WE WILL BE ABLE TO PROVIDE OUR SERVICE AND SUPPORT PROPERLY; WE THANK YOUR INTEREST IN COLLABORATING WITH US.

#### PROYECT STATUS: NEW PROYECT EXPANSION

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| COMPANY INFORMATION |

## COMPANY NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## ACTIVITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PRODUCT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## CONTACT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ JOB TITLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_COUNTRY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_WEB SITE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_OTHER COUNTRIES / CITY LOCATIONS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DECISION DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ START PRODUCTION DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| CRITICAL NEEDS  |

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4.- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| EMPLOYMENT AND INVESTMENT |

INVESTMENT ORIGIN

  NEW INVESTMENT  CREDIT ACCOUNT BETWEEN COMPANY UTILITY REINVESTMENT

|  |  |  |  |
| --- | --- | --- | --- |
| **INVESTMENT (USD)**NON-ACCUMULATIVE***Please separate amounts per year*** | **1ST YEAR** | **2ND - 3RD YEAR(S)** | **4TH - 6TH YEAR(S)** |
| **$** | **$** | **$** |
| **DIRECT EMPLOYMENT PROJECTED**NON-ACCUMULATIVE***Please separate amounts per year*** | ADMINISTRATIVES:  | ADMINISTRATIVES:  | ADMINISTRATIVES: |
| OPERATIVES:  | OPERATIVES:  | OPERATIVES:  |

TOTAL AMMOUNT OF INVESTMENT (USD): $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TOTAL AMMOUNT OF DIRECT EMPLOYMENT PROJECTED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| MARKET ANALYSIS |

MAIN RAW MATERIAL(S): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COUNTRY OF ORIGIN OF MATERIALS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MAIN CLIENTS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SUPPLIERS:

STATE\_\_\_\_\_\_ % NATIONAL: \_\_\_\_% FOREIGN: \_\_\_\_\_\_\_%

SALES: NATIONAL MARKET: \_\_\_\_\_\_\_ % INTERNATIONAL MARKET: \_\_\_\_\_\_\_%

|  |
| --- |
| BUILDING / LAND |

CITIES OF INTEREST\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PREFERENT LOCATION

 INDUSTRIAL PARK RURAL AREA

BUILDING PREFERENCES

 LEASE BUY LEASE OPTION TO BUY BUILT TO SUIT

SPECS

LAND SIZE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BUILDING SIZE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OFFICE SIZE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EXTERIOR SIZE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BUILDING SPECIFIC NEEDS

LOAD AND UNLOAD ENTRIES\_\_\_\_\_\_\_\_\_\_\_\_HEIGHT \_\_\_\_\_\_\_\_\_\_\_\_ FLOOR THICKNESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

INFRASTRUCTURE AND SERVICES

|  |  |  |  |
| --- | --- | --- | --- |
| SERVICES | YES | NO | AMOUNT |
| WATER |   |  |  |
| ELECTRIC ENERGY |   |  |  |
| GAS |   |  |  |
| WATER TREATMENT |  |  |  |
| RAILROAD SPUR |  |  |  |

WHERE DID YOU EAR ABOUT US?

 WEB SITE INDUSTRIAL FAIR INDUSTRIAL DEVELOPER PROMOTION AGENCY

 OTHER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CONTACT NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_